

# 2021 VEGAS STALL FORM

## HORSEMAN'S PARK GUIDELINES:

**500 STALLS AVAILABLE 12/1 - 12/12**

- \*320 Premium Covered Stalls 180 Outdoor Stalls
- \*FREE CAMPING TO PATRIOT CONTESTANTS - MUST HAVE STALL RENTAL TO ACQUIRE PARKING PERMIT
- \*CURRENT NEGATIVE COGGINS AND HEALTH PAPERS REQUIRED
- \*ONE HORSE PER STALL, NO SUBLETTING, ABSOLUTELY NO NIGHTLY RENTALS
- \*LOCK-DOWNS WILL OCCUR IF HORSE/TACK IS FOUND IN UNAUTHORIZED STALL.
- \*NO TIE-OUTS OR PORTABLE PENS ALLOWED ON PROPERTY.
- \*CHECK IN 10AM-8PM - NO LATE CHECK-IN. PLAN ACCORDINGLY
- \*RESERVATIONS AVAILABLE ONLINE UNTIL SOLD OUT
- \*MAIL-IN RESERVATIONS MUST BE POSTMARKED BY MONDAY NOVEMBER 1, 2021
- \*NO STALL REFUNDS AFTER NOV. 1 2021
- \*GOLF CARTS PERMITTED- MUST BE 16 OR OLDER TO DRIVE



CONTESTANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CELL PHONE: (    ) \_\_\_\_\_ - \_\_\_\_\_

CONFIRMATION SENT TO:

EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_

### STALL RESERVATION -

- INDOOR - STALL(S) \_\_\_\_\_ X \$325 (Dec 1-12)
- OUTDOOR - STALL(S) \_\_\_\_\_ X \$260 (Dec 1-12)

RATE IS FOR DEC. 1-12 AND INCLUDES 1 BAG OF SHAVINGS/NO NIGHTLY RENTALS

ADDITIONAL BAGS OF SHAVINGS AVAILABLE ONSITE FOR \$15

TOTAL AMOUNT DUE \$ \_\_\_\_\_ CHECK # \_\_\_\_\_ CASH CREDIT

*FOR OFFICE USE ONLY: DATE PROCESSED* \_\_\_\_\_

Special Request: \_\_\_\_\_

CREDIT CARD PAYMENT: 4% FEE FOR CREDIT CARD ENTRIES VISA MC DISC AMEX

ACCT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ 3 OR 4 DIGIT CVS \_\_\_\_\_

NAME OF CARDHOLDER \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS OF CARDHOLDER \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AMOUNT CHARGED \$ \_\_\_\_\_ (INCLUDE 4% CONV. FEE) AUTHORIZATION SIGNATURE \_\_\_\_\_

By returning this form, I acknowledge that my partners and I have read and voluntarily agree to the release and waiver of liability and indemnity agreement found on The Patriot Events website, americanpatriotevent.com.